

ANITHA KUMARAN MATRICULATION HIGHER SECONDARY SCHOOL

2/118, PERUMAL NADAR PURAM, THANDUPATHU – 628 208.
 (Recognised by the Government of Tamil Nadu)
 An ISO 9001: 2000 Certified Institution

Passport
size
photo

APPLICATION FOR ADMISSION: 20 - 20

HIGHER SECONDARY COURSE

Note: Application defective in particulars or in any other respect will not be entertained.

1. a) Name of the pupil in full
(as given in the School Leaving Certificate/Transfer Certificate)
in BLOCK LETTERS : _____
- b) Name in Thamizh : _____
2. Date of birth : _____
- a) Age
(Completed as on June 20) : _____
3. Nationality : INDIAN
4. State to which the pupil belongs : TAMIL NADU
5. Native Place
.....Village/Town.....Taluk
.....District.
6. Religion : HINDU / CHRISTIAN / MUSLIM
7. Community : OC / BC / MBC / DNC / SC / ST
8. Mother Tongue : TAMIL
9. a) Name of the Parent/Guardian : _____
- b) Occupation : _____
- c) Annual Income : _____
- d) Address for communication : _____
- e) Mode of Transport : SCHOOL BUS / PRIVATE
Bus / Van stop : _____
- f) Telephone Number : OFF: _____ RESI: _____
MOBILE: _____

10. Qualifying Exam. Passed : SSLC / MATRIC
11. Marks obtained in the Exam :

Marks obtained in the qualifying Examination are to be attested by the Head of a recognised School or by any Gazetted Officer.

Name of Examination passed	Month and Year of appearance & Reg. Number	Subject	Maximum Marks prescribed	Marks obtained	Percentage
SSLC / MATRIC		TAMIL	100		
		ENGLISH	100		
		MATHS	100		
		SCIENCE	100		
		SOCIAL	100		
		Total			

❖ Only attested copies of the Mark Sheets should be attached to the application form. The original should be produced at the time of admission.

12. Name of the School last attended :
13. Whether a copy of the Transfer Certificate is attached?
(Original to be produced at the time of admission) :
14. Medium in which the pupil studied at the time of leaving the school :
15. Second Language studied at the High School / Matric Level :
16. From the subjects offered in the school, indicate in the space provided below the subjects under

Part I : Thamizh (compulsory)

Part II : English (compulsory)

PART III :

First Subject	Second Subject	Third Subject	Fourth Subject
MATHEMATICS	PHYSICS	CHEMISTRY	BIOLOGY / COMPUTER SCIENCE

17. General Condition of Health

- a) Whether physically handicapped : Yes / No
- b) Blood Group
(Certificate to be attached) :
- c) Vaccinated or Small Pox marked :

18. Academic Proficiency Prizes, & Certificated won
(attach copies of certificates) :

19. Proficiency in games & Co-curricular
activities (attach copies of certificates) :

DECLARATION

I declare that the particulars given above are correct to the best of my knowledge and that I will abide by the rules of the school. I am aware that admission obtained on false information or by suppression of facts will be cancelled on detection at any time.

Signature of the Pupil

GUARANTEE

I _____ do here by guarantee that my son/daughter/ward _____ if given admission for this course in your School will not take part in any activity prejudicial to the interest of the School. I assure his good behaviour and conduct during the course of his studies. If he contravenes this guarantee, my son/ daughter/ward and I shall abide by any disciplinary action which may be taken by the School authorities. The decision of the school authorities in this respect will be final.

Signature of the Pupil.

Signature of the Parent / Guardian

<i>FOR OFFICE USE ONLY</i>	
Application received on :	Admitted in :
Interviewed on :	Admission No. :
 <i>Date</i> :	 <i>Principal</i>